



ATTACHMENT A - LETTER OF ASSENT

DATE 1-12-2023

Project Labor Coordinator
ATTN: SDUSD PSA Coordination Team
4860 Ruffner Street
San Diego, CA 92111

Fax: (858) 496-1953

Email: rpedrogon@sandi.net

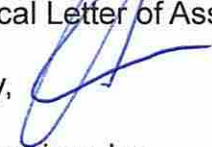
Other recipients: Tom Lemon tom@sdbuildingtrades.com Frank Pena fpena@swcarpenters.org

RE: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm Ambrit Services Inc. agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009 - SchoolsConstructionRehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between San diego Unified School District and the Southwest Regional Council of Carpentres, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **[SDUSD Contract No. CZ21-0341-23.A1 and Whitman Elementry School Whole Modernization and Joint Use Field LLB]** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,


Ambrit Services Inc.
Chris Hyams, President

Subcontractor's Pre-Job Conference Form: AMBRIT SERVICES INC

Status

Published

Version

1

Assigned PSA Specialist

Rey Pedregon

Email

rpedregon@sandi.net

Phone Number

(619) 288-5592

Subcontractor's Information

Contractor

AMBRIT SERVICES INC

Company Address1345 Horsemill Road El Cajon, CA
92021**Phone Number****Fax Number****CSLB License Number**

985013

DIR Number

PW-LR-1000404091

Contractor License Classification

"C12 - EARTHWORK AND PAVING, C32 - PARKING AND HIGHWAY IMPROVEMENT"

Pre-Award & Contract Information

Bid Number

CZ21-0341-23

Bid TitleWhitman Elementary School
Whole Site Modernization and
Joint Use Field LLB**Prevailing Wage Determination**

2022-2

Contract Number

CZ21-0341-23

Contract TitleWhitman Elementary School
Whole Site Modernization and
Joint Use Field LLB**Contract Amount**

14104027.55

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work

Parking lot and playground striping and pavement markings

Jobsite Scheduling Information

Expected Start Date

7/11/2023

Estimated Duration(Days)

10

Number of Shifts

1

Shift Description

6:30 to 3:30

Pay Day

Thursday

Pay Period End Day

Wednesday

Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	chris	hyams	chris@ambritservices.com	(619) 647-4200

Crew: Parking lot and Playground striping and markings

Scope of Work your firm will perform on this project

Parking lot and Playground striping and markings

Equipment to be utilized in performing work on this Project

Striping machines, generators, drills, grinders, sand blasting equipment,

Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATE D START - END DATE	ESTIMATE D WORKFORCE AVERAGE	ESTIMATE D WORKFORCE PEAK
Laborers Local 1184	Striping, Slurry and Seal Coat Operations Laborer	Pending	Parking lot and Playground striping and markings	Pending	7/11/2023 - 9/11/2023	2	2

Add other direct Subcontractors not included on the Division of Work

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
	Contractor not required to submit information	